Adopt the following changes to Agenda Item No. 47:

- I, THEREFORE, MOVE that the Board of Supervisors take the following actions related to the Santa Monica Mountains Local Coastal Program:
 - Close the public hearing and indicate the intent to approve Plan Amendment No. 2016000547-(3) and Zone Change No. 2016000527 as recommended by staff and the Regional Planning Commission with the following changes:
 - a. Include a provision which would allow the Director of the Department of Regional Planning to refer a case to the Regional Planning Commission for a public hearing to consider a 5 year ban on filing any application anytime there is a cease and desist order, a notice of violation, or an action to revoke a permit.
 - b. Revise section 22.44.950.C.2 related to emergency oak tree permits to read "Cases of emergency caused by an oak tree within 200 feet of a structure or other improvement being in a hazardous or dangerous condition or on a vacant parcel of land being a threat to the safety of

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public property or utilities or being irretrievably damaged or destroyed through a natural disaster such as flood, fire, wind or lightning as determined after usual inspection by a licensed forester with the County Fire Department, Forestry Division where the continuing presence of the tree is an immediate danger to the public safety. The Director of the Department of Regional Planning may consider other cases of emergency on an individual basis."

- Rezone parcels 4461-004-904, 4461-004-905, and 4472-003-904 owned
 by the National Parks Service from RC40 to O-S-P.
- d. Rezone parcels 4465-004-911, 4465-004-912, 4465-004-913, 4471-020-913 and 4471-023-907 owned by the National Parks Service from RC20 to O-S-P.
- e. Rezone parcels 4471-021-904 and 4472-009-900 owned by the National Parks Service from O-S-P and IT to O-S-P.
- f. Revise sections 22.44.970.C, 22.44.990.A, and 22.44.840.K related to public noticing to require that if the current 1000 foot radius does not include a minimum of 15 parcels of real property, the radius shall be expanded until the owners and residents of at least 15 parcels will be notified.
- g. Direct the Department of Regional Planning and County Counsel to further investigate title on the 7 parcels on Tuna Canyon in question and report to the Regional Planning Commission any additional recommendations based upon such investigation.

- Refer the changes above to the Regional Planning Commission for consideration and environmental analysis to determine environmental impacts, if any, at their next available meeting.
- 3. Instruct County Counsel to prepare the final ordinance and resolution to amend the Local Coastal Program and bring it back to the Board for its consideration.

S:NE/LCP Amendment Motion